

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

RICHARD PERKINS STATE ASSEMBLY 23  
 Name (print) Office (if applicable) District (if applicable)  
408 GLASGOW ST., HENDERSON, NV 89015 702-566-6542  
 Mailing Address (include city and zip code) Telephone No.  
RPERKINS@ASM.STATE.NV.US  
 E-Mail Address 30AR183

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☒ Report #3 — Due January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003  
 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002

FOR OFFICE USE ONLY

## BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

\$ 102,989.56 (THIS CYCLE ONLY)

## CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100  
 3. Total Monetary Contributions Received This Period of \$100 or Less  
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 2  
 5. Interest and Income Earned This Period on Contributions  
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)  
 7. SUBTOTAL (Add Lines 1 and 6)  
 8. Total Value of In Kind Contributions Received This Period

\$ 114,700.00  
200.00  
246.00  
115,146.00  
218,135.56

\$ 14,076.24

## EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100  
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100  
 11. Total Monetary Expenses Paid This Period of \$100 or Less  
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less  
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)  
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)  
 15. Total Value of In Kind Expenses This Period

29,919.36  
0  
4,181.13  
0  
34,100.49

14,076.24

## ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

\$ 184,035.07

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: NOV-02

PAGE

OF

1/14/03

16